

7 November 2023

To: Councillors Cartmell, Ellison, Fenlon, Hoyle, Humphreys, Jones, Marshall, Mrs Scott and Webb

The above members are requested to attend the:

# CLIMATE CHANGE AND ENVIRONMENT SCRUTINY COMMITTEE

Wednesday, 15 November 2023 at 6.00 pm in Committee Room A, Town Hall, Blackpool

# AGENDA

### 1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned either a
  - (a) personal interest
  - (b) prejudicial interest
  - (c) disclosable pecuniary interest (DPI)

and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

## 2 MINUTES OF THE LAST MEETING HELD ON 27 SEPTEMBER 2023 (Pages 1 - 6)

To agree the minutes of the last meeting held on 27 September 2023 as a true and correct record.

### 3 PUBLIC SPEAKING

To consider any applications from members of the public to speak at the meeting.

### 4 FLOOD RISK MANAGEMENT ANNUAL REPORT 2023

(Pages 7 - 36)

To consider the delivery of the Council's statutory duties in respect of flood risk management.

### 5 BATHING WATER MANAGEMENT ANNUAL REPORT

(Pages 37 - 44)

To consider the delivery of the Council's statutory and other duties in respect of bathing water management.

# 6 GREEN AND BLUE INFRASTRUCTURE STRATEGY UPDATE AND REVIEW (Pages 45 - 104)

To consider an overview of the refreshed Green and Blue Infrastructure Strategy and its action plan.

# 7 PUBLIC SPACE PROTECTION ORDER FOR PARKS, GREEN SPACES AND CEMETERIES

(Pages 105 - 142)

To provide a summary of the results of the recent consultation and an overview of the a new Public Space Protection Order (PSPO) for parks, green spaces and cemeteries.

### 8 AIR QUALITY ACTION PLAN AND AIR QUALITY STRATEGY

(Pages 143 - 354)

To consider the final draft Air Quality Action Plan (AQAP) and Air Quality Strategy (AQS) prior to Executive consideration, and contribute as appropriate.

### 9 SCRUTINY WORKPLAN

(Pages 355 - 374)

To consider the Workplan and to monitor the implementation of Committee recommendations, together with any suggestions that Members may wish to make for scrutiny review topics.

#### 10 DATE OF NEXT MEETING

To note the date and time of the next meeting as Wednesday, 7 February 2024 commencing at 6.00pm.

### Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

### Other information:

For queries regarding this agenda please contact John Greenbank, Senior Democratic Governance Adviser, Tel: 01253 477229, e-mail john.greenbank@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <a href="https://www.blackpool.gov.uk">www.blackpool.gov.uk</a>.